**Migration Celebration Nature Photography Contest 2024   
Photo Contest Entry Form   
Deadline: March 1, 2024 at 5:00 PM**

Note: Only one entry form may be submitted per entrant

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| First Name | |  | | | | Last Name | |  | | | | | |
| Address | |  | | | | | | | | | | | |
| City |  | | | State |  | | Zip | | |  | | Phone No. |  |
| Email Address | | |  | | | | | |  | | Youth (under 18 Years of Age) | | |

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| --- | --- | --- | --- |
| Total Number of Photos |  | X $8.00 per Entry = | $ |
| Additional contribution to Migration Celebration and Environmental Education | | | $ |
| **Total Enclosed:** Please make check or money order payable to “FOBWR” | | | $ |

A complete entry must include:

* this form,
* payment of entry fee,
* *and* digital photo files according to the specifications in the contest rules.

Naming of digital files:

* Photo Name-Category. Note – the file name will be the photo name.
* ***Example***: What’s for Lunch-Birds of Texas. For Photographs from Around the World, indicate the country where the picture was taken on the entry form. For all other photos, the country field may be left blank.

Required digital files for a successful entry:

* Email entry form and photo files to [mschwartz97@comcast.net](mailto:mschwartz97@comcast.net).
* Check the rules for file size. All files should be of a size that can be emailed. Most email servers have a maximum size limit of **20 MB** per email and will send a link if the email size is exceeded. Please send multiple emails with a few files per email.
* A check for payment of entry fee shall be sent to Friends of Brazoria Wildlife Refuges Migration Celebration Nature Photo Contest; P.O. Box 505; Lake Jackson, Texas 77566; or go to [refugefriends.org](file:///C:\Users\Kim\Documents\Word%20Documents\2022%20Photo%20Contest%20entry%20form.docx), click on Migration Celebration, and then on Photo Contest to pay through the Friends Website. All payments, forms and photos shall be sent so they are received by March 1, 2024 at 5:00 p.m.

BY SUBMITTING YOUR PHOTOS, YOU ARE AGREEING TO ALL TERMS, CONDITIONS, AND RELEASES CONTAINED IN THIS ENTRY FORM AND THE RULES. NO SIGNATURE ON THE FORM IS REQUIRED.

Please fill in the following information for EACH entry.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Photo Number 1** | | | | | | | | | |
| Category: | |  | | | File Name: |  | | | |
| Location Where Photo Taken: | | |  | | | | County: | |  |
| City: |  | | | State: | | Country: | |  | |

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| **Photo Number 2** | | | | | | | | | |
| Category: | |  | | | File Name: |  | | | |
| Location Where Photo Taken: | | |  | | | | County: | |  |
| City: |  | | | State: | | Country: | |  | |

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| **Photo Number 3** | | | | | | | | | |
| Category: | |  | | | File Name: |  | | | |
| Location Where Photo Taken: | | |  | | | | County: | |  |
| City: |  | | | State: | | Country: | |  | |

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| **Photo Number 4** | | | | | | | | | |
| Category: | |  | | | File Name: |  | | | |
| Location Where Photo Taken: | | |  | | | | County: | |  |
| City: |  | | | State: | | Country: | |  | |

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| **Photo Number 5** | | | | | | | | | |
| Category: | |  | | | File Name: |  | | | |
| Location Where Photo Taken: | | |  | | | | County: | |  |
| City: |  | | | State: | | Country: | |  | |

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| **Photo Number 6** | | | | | | | | | |
| Category: | |  | | | File Name: |  | | | |
| Location Where Photo Taken: | | |  | | | | County: | |  |
| City: |  | | | State: | | Country: | |  | |

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| **Photo Number 7** | | | | | | | | | |
| Category: | |  | | | File Name: |  | | | |
| Location Where Photo Taken: | | |  | | | | County: | |  |
| City: |  | | | State: | | Country: | |  | |

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| **Photo Number 8** | | | | | | | | | |
| Category: | |  | | | File Name: |  | | | |
| Location Where Photo Taken: | | |  | | | | County: | |  |
| City: |  | | | State: | | Country: | |  | |

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| **Photo Number 9** | | | | | | | | | |
| Category: | |  | | | File Name: |  | | | |
| Location Where Photo Taken: | | |  | | | | County: | |  |
| City: |  | | | State: | | Country: | |  | |

**2022 Migration Celebration Nature Photography Contest Copyright Release (see next page)**

We are now using USFWS Form 3-2259 Copyright Release Agreement. The narrow range of uses of entered photos in the contest rules has been inserted into “Grant Restricted Usage Rights.” Check the box for “Grant Restricted Usage Rights” and date the form. Photographers are welcome instead to check “Grant Full Copyright Release,” but this releases the photos into the public domain. Check only **one** box.

|  |
| --- |
| U.S. Fish & Wildlife Service |

**Copyright Release Agreement**

|  |  |
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|  | *Grant Full Copyright Release* |

I, the provider, affirm that the artwork, graphic design, photo, audio, video or other product(s) described below, was created by me alone in my private capacity and automatically qualifies for a U.S. copyright. If others were involved in its creation, I affirm I have their permission to put it into the public domain. I agree to irrevocably dedicate that/those copyrights to the public domain. I also affirm the item(s) described below was not created in my capacity as a Federal Government employee (if applicable).

As a result of being in the public domain, the USFWS, or anyone else, may freely publish, reproduce, use and/or distribute these products in any media without your approval or permission, with no monetary compensation to you and without temporal or geographic restriction. However, if the USFWS uses any of these products, it agrees to credit the provider.

I, the provider, understand that if the foregoing representations concerning copyright ownership are determined to be incorrect or false, resulting in the USFWS or the U.S. Government being sued for copyright infringement, I agree to indemnify the USFWS and/or the U.S. Government for any resulting expenses arising from defending and/or settling such litigation.

|  |  |
| --- | --- |
|  | Grant Restricted Usage Rights |

I hereby allow the U.S. Fish and Wildlife Service to use my artwork, graphic design, photo, audio, video or other product in Service publications, productions, displays, the Internet, etc., with the following conditions:

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# Product Description

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## Print Name Signature Date Phone or E-mail

For Youth, additional signature by parent or legal guardian:

## Print Name Signature Date Phone or E-mail

### Service Representative Office Phone