

**REAL PROPERTY STATUS REPORT SF-429  
(COVER PAGE)**

		Page:	of :	Pages
<b>1. Federal Agency and Organizational Element to Which Report is Submitted:</b> U.S. Fish & Wildlife Service R2 Texas Mid Coast Refuges Complex		<b>2. Federal Grant(s) or Other Identifying Number(s) Assigned by Federal Agency(ies):</b>		
<b>3. Recipient Organization (name and complete address including zip code):</b>				
<b>4a. DUNS Number:</b>	<b>4b. EIN:</b>	<b>5. Recipient Account or Identifying Number:</b>	<b>6. Contact Person for this Report:</b> Name:  Phone:  Email:  Fax:	
<b>7. Report End Date:</b> (MM/DD/YYYY) February, 2018				
<b>8. Real Property Status Report – Attachments:</b> [check the applicable block(s)]: <input checked="" type="checkbox"/> : Attachment A (General Reporting) attached <input checked="" type="checkbox"/> : Attachment B (Request to Acquire, Improve or Furnish) attached <input type="checkbox"/> : Attachment C (Disposition Request) attached				
<b>9. Comments (attach additional sheets if necessary):</b>				
<b>10. Certification: I certify to the best of my knowledge and belief that all information presented in this report is true, correct and complete and constitutes a material representation of fact upon which the Federal government may rely.</b>				
<b>11a. Typed or Printed Name and Title of Authorized Certifying Official:</b>		<b>11c. Telephone (area code, number, extension):</b>		
		<b>11d. Email Address:</b>		
<b>11b. Signature of Authorized Certifying Official:</b>		<b>11e. Date Report Submitted (MM/DD/YYYY):</b>		
		<b>12. Agency use only</b>		

**Real Property Status Report  
ATTACHMENT A (General Reporting) SF-429-A**

Federal Grant or Other Identifying Number Assigned by Federal Agency (#2 on cover page)	Page:	of:	Pages
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Complete the applicable blocks below for each parcel of real property being reported (duplicate this page to provide information for each parcel of real property being reported under the Federal financial assistance award identified in section 2):

13. Period and type of Federal Interest (MM/DD/YYYY): From: <u>Feb, 2013</u> To: <u>Feb, 2018</u> Acquisition <input type="checkbox"/> Renovation <input checked="" type="checkbox"/> Construction <input type="checkbox"/> Government Furnished Property <input type="checkbox"/>	
14a. Description of Real Property: <u>Dow Wood Unit on the Sam Bernard Wildlife Refuge.</u>	
14b. Address of Real Property (legal description and complete address including zoning information): <u>No address at this property. (Lat &amp; long = 29.04.24 N 95.25.54 W)</u>	
14c. Land Acreage or Square Units: Enter Amount: <u>330</u> Select units: <input checked="" type="checkbox"/> Acres <input type="checkbox"/> Square Feet <input type="checkbox"/> Square Kilometers <input type="checkbox"/> Square Meters	14d. Gross and Usable Square Footage/Meters (i.e., of building, house, etc.): Enter Amounts: Gross _____ Usable _____ Select Units: <input type="checkbox"/> Square Feet <input type="checkbox"/> Square Meters
14e. Real Property Ownership Type(s): <input type="checkbox"/> A. Owned <input type="checkbox"/> B. Co-Owned <input type="checkbox"/> C. Fee Simple <input type="checkbox"/> D. Corporate <input type="checkbox"/> E. Joint Tenancy <input type="checkbox"/> F. Partnership <input type="checkbox"/> G. Limited Liability Partnership <input type="checkbox"/> H. Co-Operative <input checked="" type="checkbox"/> I. Government Furnished Property <input type="checkbox"/> J. Other (Describe):	
14f. Real Property Cost: \$ _____ Share Percentage %: _____ Federal Share: <u>1.8 million</u> \$ _____ <u>100</u> [%] Non-Federal Share: \$ _____ [%] Total (sum of Federal and Non-Federal Share): \$ _____ [%]	
14g. Has a deed, lien, covenant, or other related documentation been recorded to establish Federal interest in this real property? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A If yes (unless previously reported), describe the instrument used and enter the date and jurisdiction in which it was recorded:	
14h. Has Federally required insurance coverage been secured for this real property? <input type="checkbox"/> Yes <input type="checkbox"/> No See instructions for more details. <u>Only title insurance</u>	
14i. Are there any Uniform Relocation Act (URA) requirements applicable to this real property? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
14j. Are there any environmental compliance requirements related to the real property? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, describe them (attach additional sheets if necessary):	
14k. In accordance with the National Historic Preservation Act (NHPA), does the property possess historic significance, and/or is it listed or eligible for listing in the National Register of Historic Places? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, describe them (attach additional sheets if necessary):	
15. Has a significant change occurred with the real property, or is there an anticipated change expected during the next reporting period? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, describe the change (attach additional sheets if necessary): <u>Installation of a culvert, drawings attached.</u>	
16. Real Property Disposition Status: <input type="checkbox"/> A. Sold <input type="checkbox"/> B. Transferred to different award <input type="checkbox"/> C. Used in other Federally sponsored project/program <input type="checkbox"/> D. Transferred title <input type="checkbox"/> E. Retained Title <input checked="" type="checkbox"/> F. N/A i. If the Federal agency provided the recipient disposition instructions to sell or retain title to the real property, enter the amount of funds owed to the Federal government: ii. If applicable, enter the amount of any net proceeds from the sale of the real property and describe how the proceeds were distributed: iii. If the Federal agency directed the recipient to transfer title to the real property, enter the amount of funds the Federal Agency owes:	
17. Indicate the cumulative energy consumption for the previous 12 months: A. Electric (kWh) <u>N/A</u> or (Btu) <u>N/A</u> B. Petroleum (Gal) <u>N/A</u> C. Natural Gas (cu ft) <u>N/A</u> D. Other (Specify) <u>-</u>	
18. Remarks (attach additional sheets if necessary): <u>This is an improvement on already owned govt land.</u>	

